## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |   |  | Annual Report<br>Online Filing  |         | ARP |  |
|--|---|--|---|---------|-----|--|
| Company ID:<br>State of origin:<br>Formation date:   |   | KENTUCKY JUDICIAL CAMPAIGN CONDUCT COMMITTEE, INC.<br>0626081<br>Kentucky<br>11/22/2005 12:00:00 AM<br>6/29/2018 9:20:43 AM<br>\$15.00 |   |         |     |  |
| Principal Office   |   |  |   |         |     |  |
| 122 GREHAN JOURNALISM BUILDING<br>UNIVERSITY OF KENTUCKY<br>LEXINGTON, KY 40506-0042   |   |  |   |         |     |  |
| Registered Agent Name/Address  |   |  |   |         |     |  |
| SPENCER D. NOE<br>201 WEST SHORT<br>LEXINGTON, KY 4<br>Current Officers  | I STREET  |  |   | CR      |     |  |
| President CHARLES BOTEL  |   |  | 2423 FORD AVE., OWENSBORO K   | Y 42301 |     |  |
| Secretary<br>Treasurer<br>Vice President   | AL CROSS<br>JON FLEISCHAKER<br>TONY WILHOIT                                       |  | 122 GREHAN BLDG., UK, LEXINGTON KY 40506<br>101 S. FIFTH ST., #2500, LOUISVILLE KY 40202<br>22 MILL CREEK PARK, FRANKFORT KY 40601  |         | i   |  |
| Directors  |   |  |   |         |     |  |
| Director<br>Director<br>Director<br>Director<br>Director   | TONY WILHOIT<br>AL CROSS<br>JON FLEISCHAKER<br>WILLIAM FORTUNE<br>CHARLES BOTELER |  | 22 MILL CREEK PARK, FRANKFORT KY 40601<br>122 GREHAN BUILDING, UK, LEX KY 40506-0042<br>101 S. FIFTH ST., #2500, LOUISVILLE KY 40202<br>714 BULLOCK PLACE, LEXINGTON KY 40508<br>2423 FORD AVE., OWENSBORO KY 42301 |         | 2   |  |
| County:<br>Business size:<br>Business type:  |   | Fayette<br>Small<br>Services, Not Elsewhere Classified   |   |         |     |  |
| Signatures   |   |  |   |         |     |  |
| Signature<br>Title   | Spencer D. Noe<br>Registered Agent  |  |   |         |     |  |

NARP