## Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** SHREE BRAMANI, INC.

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**Fee** \$15.00

Principal Office Registered Agent

2027 CAMPERDOWN CT. ASHOK PATEL

LEXINGTON, KY 40504 2027 CAMPERDOWN CT. LEXINGTON, KY 40504

**Officers** 

President ASHOK PATEL 2027 CAMPERDOWN CT LEXINGTON KY 40504

**Signatures** 

Signature ASHOK PATEL Title PRESIDENT