

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0645681**

**Trey Grayson**  
**Secretary of State**

Received and Filed  
**2/5/2009 2:39:59 PM**  
**Fee receipt: \$15.00**

**PARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** SHREE BRAMANI, INC.  
**Company ID:** 0645681  
**date filed:** 2/5/2009 2:39:59 PM  
**Fee:** \$15.00

**Principal Office**

2027 CAMPERDOWN CT.  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

ASHOK PATEL  
2027 CAMPERDOWN CT.  
LEXINGTON, KY 40504

**Current Officers**

President ASHOK PATEL 2027 CAMPERDOWN CT LEXINGTON KY 40504

**Signatures**

**Signature** Ashok Patel  
**Title** President