

Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

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| Company | JWM INC. |
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| Date Filed | 2/19/2008 8:57:50 AM |
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Principal Office

2616 CLUBSIDE COURT
LEXINGTON, KY 40513

Registered Agent

JEFFREY W. MITCHELL
2616 CLUBSIDE COURT
LEXINGTON, KY 40513

Officers

| | | |
|-----------|-------------------------|---------------------|
| President | Jeffrey Walter Mitchell | 2616 Clubside Court |
|-----------|-------------------------|---------------------|

Signatures

| | |
|------------------|---------------|
| Signature | Jeff Mitchell |
| Title | President |