

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0869681

Michael G. Adams  
KY Secretary of State

Received and Filed  
6/18/2021 9:56:54 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** REMEL INC.  
**Company ID:** 0869681  
**State of origin:** Wisconsin  
**Formation date:** 10/16/2013 12:00:00 AM  
**Date filed:** 6/18/2021 9:56:54 AM  
**Fee:** \$15.00

**Principal Office**

12076 SANTA FE DR STE 200  
LENEXA, KS 66215

**Registered Agent Name/Address**

CAPITOL CORPORATE SERVICES, INC.  
828 LANE ALLEN RD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                     |                    |                                          |
|---------------------|--------------------|------------------------------------------|
| Assistant Treasurer | JAMES E. BRUNI     | 300 INDUSTRY DRIVE, PITTSBURGH, PA 15275 |
| Assistant Treasurer | MAURA A. SPELLMAN  | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Assistant Treasurer | MICHAEL K. MICHAUD | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| President           | SHARON S. BRIANSKY | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Assistant Secretary | ANTHONY H. SMITH   | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Assistant Secretary | DAVID C. HISSONG   | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Treasurer           | ANTHONY H. SMITH   | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Assistant Secretary | GIANNI M. HUGHES   | 12150 SANTA FE TRAIL, LENEXA KS 66215    |
| Assistant Secretary | JAMES E. BRUNI     | 300 INDUSTRY DRIVE, PITTSBURGH, PA 15275 |
| Assistant Secretary | MICHAEL K. MICHAUD | 168 THIRD AVENUE, WALTHAM, MA 02451      |
| Secretary           | SHARON S. BRIANSKY | 168 THIRD AVENUE, WALTHAM, MA 02451      |

**Directors**

|          |                    |                                     |
|----------|--------------------|-------------------------------------|
| Director | SHARON S. BRIANSKY | 168 THIRD AVENUE, WALTHAM, MA 02451 |
|----------|--------------------|-------------------------------------|

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | JAMES E BRUNI       |
| Title     | ASSISTANT SECRETARY |