

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
0872781  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/7/2015 10:46:37 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Wildlife Management Institute Inc.  
**Company ID:** 0872781  
**State of origin:** New York  
**Formation date:** 11/22/2013 12:00:00 AM  
**Date filed:** 5/7/2015 10:46:37 AM  
**Fee:** \$15.00

**Principal Office**

1440 Upper Bermudian Rd  
Gardners, PA 17324

**Registered Agent Name/Address**

Jonathan Wightman Gassett  
226 Victoria Way  
Georgetown, KY 40324

**Current Officers**

|                |                       |                                               |
|----------------|-----------------------|-----------------------------------------------|
| President      | Steven Alan Williams  | 1440 Upper Bermudian Road, Gardners, PA 17324 |
| Vice President | Scot James Williamson | 4426 VT Rte. 15, Cabot, VT 05647              |

**Directors**

|          |                      |                                               |
|----------|----------------------|-----------------------------------------------|
| Director | Steven Alan Williams | 1440 Upper Bermudian Road, Gardners, PA 17324 |
| Director | Robert Model         | 100 Rattlesnake Road, Cody, WY 82414          |
| Director | Howard Vincent       | 1783 Buerkle Circle, St. Paul, MN 55110       |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Steve Williams |
| <b>Title</b>     | President      |