

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0876381**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/18/2018 2:19:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** 613 North Main, LLC  
**Company ID:** 0876381  
**State of origin:** Kentucky  
**Formation date:** 1/14/2014 7:44:11 AM  
**Date filed:** 7/18/2018 2:19:28 PM  
**Fee:** \$15.00

**Principal Office**

613 N. Main Street  
Nicholasville, KY 40356

**Registered Agent Name/Address**

Shawn H. Mitchell  
613 N. Main Street  
Nicholasville, KY 40356

**Members/Managers**

Member	shawn h. mitchell	613 N Main St
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County:	Jessamine
Business type:	Other

**Signatures**

<b>Signature</b>	shawn mitchell
<b>Title</b>	member