## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | I.  |   | Tee Tecerpt. \$15.00 |     |
|---|---|---|----------------------|-----|
| Michael G. ,<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564-<br>http://www.so                | f State<br>1150<br>0602-1150<br>3490  | Annual Report<br>Online Filing<br>For the Year 2023 |                      | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | Big Hopp's, L<br>1089081<br>Kentucky<br>2/27/2020 12<br>5/30/2023 10<br>\$15.00 | 2:00:00 AM  |                      |     |
| 3610 Woodruff Ave<br>Louisville, KY 4021<br>Registered Agent  | 5   | TED WE STAND  |                      |     |
| Michael R Washing<br>3610 Woodruff Ave<br>Louisville, KY 4021<br>Members/Manage                           | 5   |   | NUC                  |     |
| Manager<br>Signatures   | michael Washington  | 3610 Woodruff ave                                   | Į.                   |     |
| Signature<br>Title  | Michael Was<br>Manager  | shington  | 0                    |     |