Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | 1 | | i ee ieceipt. | | |
|---|---|---|---------------------|-----|--|
| Michael G. Secretary c P. O. Box Frankfort, KY 4 (502) 564 http://www.sc | of State 1150 -0602-1150 -3490 | Annual Report Online Filing For the Year 2025 | | ARP | |
| Company: | Mathe | vs Lane, LLC | | | |
| Company ID: | 11900 | | | | |
| State of origin: | Kentud | ky | | | |
| Formation date: | | 22 12:00:00 AM | | | |
| Date filed: | 2/17/2 | 25 2:37:50 PM | | | |
| Fee: | \$15.00 | | | | |
| Principal Office | | ED WE | 5 | | |
| 104 Lake St | | AN O O'A | | | |
| Nicholasville, KY 4 | 0356 | N KI KU VS | | | |
| Registered Age Dan Merryman 104 Lake Street Nicholasville, KY 4 | ent Name/Address | | B | | |
| Members/Mana | | | X | | |
| Member | Daniel Merryman | 2051 Mathews Lane, Nich | olasville, KY 40356 | | |
| County: | JESS | AMINE | 15 kg | | |
| Business size: | Sma | | | | |
| Business type: | Real | Estate | S/ | | |
| Signatures | | | | | |
| Signature | Sandy | /IcPhearson | | | |
| Title | Bookke | eper | | | |