

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

<b>1. NAME (Last, First, Middle)</b> MOON, TIERRA		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 663 01 4386		
<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 20000419	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 20221129			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> NEW ORLEANS, LOUISIANA		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 2736 PAUGER ST NEW ORLEANS LOUISIANA 70116				
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 0129CSCO A COMBAT SUS FC			<b>b. STATION WHERE SEPARATED</b> FORT CAMPBELL TC, KY 42223-5000			
<b>9. COMMAND TO WHICH TRANSFERRED</b> USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122			<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE <b>AMOUNT: \$</b> 400,000.00			
<b>11. PRIMARY SPECIALTY</b> (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 92A10 AUTOMATED LOGISTICAL - 3 YRS 7 MOS// NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>
		<b>a. DATE ENTERED AD THIS PERIOD</b>		2015	06	11
		<b>b. SEPARATION DATE THIS PERIOD</b>		2022	06	10
		<b>c. NET ACTIVE SERVICE THIS PERIOD</b>		0004	00	00
		<b>d. TOTAL PRIOR ACTIVE SERVICE</b>		0000	00	00
		<b>e. TOTAL PRIOR INACTIVE SERVICE</b>		0000	00	00
		<b>f. FOREIGN SERVICE</b>		0000	08	20
		<b>g. SEA SERVICE</b>		0000	00	00
		<b>h. INITIAL ENTRY TRAINING</b>		0003	04	22
<b>i. EFFECTIVE DATE OF PAY GRADE</b>		2020	06	11		
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN</b> <b>RIBBONS AWARDED OR AUTHORIZED</b> (All periods of service) ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//MARKSMANSHIP BADGE W/ CARBINE BAR//NOTHING FOLLOWS		<b>14. MILITARY EDUCATION</b> (Course title, number of weeks, and months and year completed) AUTOMATED LOGISTICAL SPECIALIST (92A) COURSE, 12 WEEKS, 2018//NOTHING FOLLOWS				
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>			YES	X	NO	
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP</b> (10 USC Sec. 2107b)			YES	X	NO	
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM</b> (10 USC Chap. 109) (If Yes, years of commitment: _____) NA			YES	X	NO	
<b>16. DAYS ACCRUED LEAVE PAID</b> 0	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES NO X	
<b>18. REMARKS</b> ////////////////////////////////////// SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20171130-20180610//SERVICE IN KUWAIT 20200711-20210330//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS  The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
<b>19a. MAILING ADDRESS AFTER SEPARATION</b> (Include ZIP Code) 1041 BUSH AVENUE OAK GROVE KENTUCKY 42262		<b>b. NEAREST RELATIVE</b> (Name and address - include ZIP Code) OREIONE JOHNSON 2740 TRENTON ROAD APT 1508 CLARKSVILLE TENNESSEE 37040				
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> (Specify state/locality) _____ KY OFFICE OF VETERANS AFFAIRS				X	YES	NO
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS</b> (WASHINGTON, DC)				X	YES	NO
<b>21.a. MEMBER SIGNATURE</b>  NOT AVAILABLE TO SIGN	<b>b. DATE</b> (YYYYMMDD)	<b>22.a. OFFICIAL AUTHORIZED TO SIGN</b> (Typed name, grade, title, signature) UFEANYUI.MARCUS.AYUAMBUM.118781 5033 Date: 2022.08.03 16:18:42 -05'00' MARCUS AYUAMBUM UFEANYUI, GS12, CHIEF, PERSO			<b>b. DATE</b> (YYYYMMDD) 20220803	

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

<b>1. NAME</b> (Last, First, Middle) MOON, TIERRA		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 663 01 4386		
<b>4a. GRADE, RATE OR RANK</b> SPC	<b>b. PAY GRADE</b> E04	<b>5. DATE OF BIRTH</b> (YYYYMMDD) 20000419	<b>6. RESERVE OBLIGATION TERMINATION DATE</b> (YYYYMMDD) 20221129			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> NEW ORLEANS, LOUISIANA		<b>b. HOME OF RECORD AT TIME OF ENTRY</b> (City and state, or complete address if known) 2736 PAUGER ST NEW ORLEANS LOUISIANA 70116				
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 0129CSCO A COMBAT SUS FC			<b>b. STATION WHERE SEPARATED</b> FORT CAMPBELL TC, KY 42223-5000			
<b>9. COMMAND TO WHICH TRANSFERRED</b> USAR CON GP (REINF) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122			<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE <b>AMOUNT:</b> \$ 400,000.00			
<b>11. PRIMARY SPECIALTY</b> (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 92A10 AUTOMATED LOGISTICAL - 3 YRS 7 MOS// NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>
		a. DATE ENTERED AD THIS PERIOD		2015	06	11
		b. SEPARATION DATE THIS PERIOD		2022	06	10
		c. NET ACTIVE SERVICE THIS PERIOD		0004	00	00
		d. TOTAL PRIOR ACTIVE SERVICE		0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		0000	00	00
		f. FOREIGN SERVICE		0000	08	20
		g. SEA SERVICE		0000	00	00
		h. INITIAL ENTRY TRAINING		0003	04	22
i. EFFECTIVE DATE OF PAY GRADE		2020	06	11		
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN</b> <b>RIBBONS AWARDED OR AUTHORIZED</b> (All periods of service) ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL// GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL// GLOBAL WAR ON TERRORISM SERVICE MEDAL// ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//MARKSMANSHIP BADGE W/ CARBINE BAR// NOTHING FOLLOWS		<b>14. MILITARY EDUCATION</b> (Course title, number of weeks, and months and year completed) AUTOMATED LOGISTICAL SPECIALIST (92A) COURSE, 12 WEEKS, 2018//NOTHING FOLLOWS				
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>			YES	X	NO	
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP</b> (10 USC Sec. 2107b)			YES	X	NO	
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM</b> (10 USC Chap. 109) (If Yes, years of commitment: _____ ) NA			YES	X	NO	
<b>16. DAYS ACCRUED LEAVE PAID</b> 0	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				YES	NO X
<b>18. REMARKS</b> ////////////////////////////////////// SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20171130-20180610//SERVICE IN KUWAIT 20200711-20210330//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//NOTHING FOLLOWS  The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
<b>19a. MAILING ADDRESS AFTER SEPARATION</b> (Include ZIP Code) 1041 BUSH AVENUE OAK GROVE KENTUCKY 42262		<b>b. NEAREST RELATIVE</b> (Name and address - include ZIP Code) OREIONE JOHNSON 2740 TRENTON ROAD APT 1508 CLARKSVILLE TENNESSEE 37040				
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> (Specify state/locality) _____ KY OFFICE OF VETERANS AFFAIRS				X	YES	NO
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS</b> (WASHINGTON, DC)				X	YES	NO
<b>21.a. MEMBER SIGNATURE</b> NOT AVAILABLE TO SIGN	<b>b. DATE</b> (YYYYMMDD)	<b>22.a. OFFICIAL AUTHORIZED TO SIGN</b> (Typed name, grade, title, signature) ESIGNED BY: UFEANYUI.MARCUS.AYUAMBUM.1187815033 MARCUS AYUAMBUM UFEANYUI, GS12, CHIEF, PERSO			<b>b. DATE</b> (YYYYMMDD) 20220803	

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

<b>23. TYPE OF SEPARATION</b> RELEASE FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE</b> (Include upgrades) HONORABLE	
<b>25. SEPARATION AUTHORITY</b> AR 635-200	<b>26. SEPARATION CODE</b> MBK	<b>27. REENTRY CODE</b> 3	
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE			
<b>29. DATES OF TIME LOST DURING THIS PERIOD</b> (YYYYMMDD) NONE		<b>30. MEMBER REQUESTS COPY 4</b> (Initials) YES	