

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0015482  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/31/2017 11:10:34 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** E-JAY ENTERPRISES, INC.  
**Company ID:** 0015482  
**State of origin:** Kentucky  
**Formation date:** 12/31/1963 12:00:00 AM  
**Date filed:** 5/31/2017 11:10:34 AM  
**Fee:** \$15.00

**Principal Office**

P O BOX 1294  
150 RUSSELL RD  
ASHLAND, KY 41105

**Registered Agent Name/Address**

KIMBERLY S. MCCANN  
1544 WINCHESTER AVENUE  
FIFTH FLOOR  
ASHLAND, KY 41101

**Current Officers**

|           |             |                                       |
|-----------|-------------|---------------------------------------|
| President | Tom Wolf    | 1102 5th Avenue, Huntington, WV 25713 |
| Secretary | JERE GILPIN | 1102 5th Avenue, Huntington, WV 25713 |

|                |                            |
|----------------|----------------------------|
| County:        | Boyd                       |
| Business size: | Large                      |
| Business type: | Eating and Drinking Places |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | CONNIE FRAZIER |
| <b>Title</b>     | OFFICE MANAGER |