

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0046082

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/11/2020 5:15:41 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SALVISA RURITAN CLUB, INC.  
**Company ID:** 0046082  
**State of origin:** Kentucky  
**Formation date:** 2/26/1968 12:00:00 AM  
**Date filed:** 2/11/2020 5:15:41 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 3  
SALVISA, KY 40372

**Registered Agent Name/Address**

CHARLES OVERSTREET  
404 MAIN STREET  
SALVISA, KY 40372

**Current Officers**

|                |                     |   |
|----------------|---------------------|---|
| President      | Elda Gruner Jackson | 670 Alford Road, Salivsa, KY 40372      |
| Secretary      | Anne Westerfield    | 555 Oakland Lane, Harrodsburg, KY 40330 |
| Treasurer      | Larry Michael Brown | 605 Alford Rd Salvisa, KY 40372         |
| Vice President | Katie Stratton      | 135 Ed Gell Lane, Salvisa, KY 40372     |

**Directors**

|          |                    |   |
|----------|--------------------|---|
| Director | CHARLES OVERSTREET | 3127 Winning Colors Way Lawrenceburg KY 40342 |
| Director | Barry Bobst        | 887 McAfee Lane, Salvisa, KY 40372            |
| Director | Carrie Robicheau   | 620 Alford Rd SALVISA MY 40372                |

|                |                                    |
|----------------|------------------------------------|
| County:        | Mercer                             |
| Business size: | Large                              |
| Business type: | Services, Not Elsewhere Classified |

**Signatures**

|           |               |
|-----------|---------------|
| Signature | Larry M Brown |
| Title     | Treasurer     |