

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0075282**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/12/2016 2:27:10 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JIM HUFF REALTY, INC.  
**Company ID:** 0075282  
**State of origin:** Kentucky  
**Formation date:** 9/20/1976 12:00:00 AM  
**Date filed:** 5/12/2016 2:27:10 PM  
**Fee:** \$15.00

**Principal Office**

334 BEECHWOOD ROAD  
SUITE 500  
FORT MITCHELL, KY 41017

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

President	BRADLEY J. DEVRIES	333 S. 7th St., 27th Fl. Minneapolis, MN 55402
Secretary	MICHAEL T. BROWNE	333 S. 7th St., 27th Fl., Minneapolis, MN 55402
Vice President	STEVE R. EVANS	666 Grand Ave. Suite 500, Des Moines, IA 50309

**Directors**

Director	DANA D. STRANDMO	333 South 7th St 27th Fl Minneapolis, MN 55402
Director	RONALD J. PELTIER	333 South 7th St 27th Fl Minneapolis, MN 55402

**Signatures**

<b>Signature</b>	Michael T. Browne
<b>Title</b>	Secretary