

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0075282

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/21/2019 10:32:47 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JIM HUFF REALTY, INC.  
**Company ID:** 0075282  
**State of origin:** Kentucky  
**Formation date:** 9/20/1976 12:00:00 AM  
**Date filed:** 6/21/2019 10:32:47 AM  
**Fee:** \$15.00

**Principal Office**

334 BEECHWOOD ROAD  
SUITE 500  
FORT MITCHELL, KY 41017

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

President	BRADLEY J. DEVRIES	334 Beechwood Road, Suite 100, Fort Mitchell, KY 41017
Secretary	MICHAEL T. BROWNE	333 S. 7th St., 27th Fl., Minneapolis, MN 55402
Vice President	Jonathan D. Hale	666 Grand Ave. Suite 500, Des Moines, IA 50309

**Directors**

Director	DANA D. STRANDMO	333 South 7th St 27th Fl Minneapolis, MN 55402
Director	RONALD J. PELTIER	333 South 7th St 27th Fl Minneapolis, MN 55402
Director	BRADLEY J. DEVRIES	334 Beechwood Road, Suite 100, Fort Mitchell, KY 41017

County:	Kenton
Business size:	Large
Business type:	Finance, Insurance, Real Estate

**Signatures**

<b>Signature</b>	MICHAEL T. BROWNE
<b>Title</b>	SECRETARY