

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0177182**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**4/1/2014 1:18:09 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE GOVERNOR'S SCHOLARS PROGRAM, INC.  
**Company ID:** 0177182  
**State of origin:** Kentucky  
**Formation date:** 4/25/1983 12:00:00 AM  
**Date filed:** 4/1/2014 1:18:09 PM  
**Fee:** \$15.00

**Principal Office**

1024 CAPITAL CENTER DR., STE. 210  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

ARISTOFANES CEDENO  
1024 CAPITAL CENTER DRIVE  
SUITE 210  
FRANKFORT, KY 40601

**Current Officers**

Vice Chairman	Stephen P. Campbell	3901 Axton Lane, Goshen, KY 40026
Vice Chairman	Ben Cundiff	5601 Cerulean Road, Cadiz, KY 42211
Chairman	Alice Sparks	169 Kruempelman Drive, Ft. Mitchell, KY 41011
Secretary	Wayne Martin	3656 Eleuthera Court, Lexington, KY 40509
Treasurer	William Malone	710 Savoy Road, Louisville, KY 40223

**Directors**

Director	Christen McDonough Boone	1904 Sils Avenue, Louisville, KY 40205
Director	Mark Whitlow	Old National Bank Building, 300 Broadway, PO Box 995, Paducah, KY 42002-0995
Director	Dave Adkisson	464 Chenault Road, Frankfort, KY 40601
Director	Nicholas X Simon	100 Frank E. Simon Avenue, Shepherdsville, KY 40165

**Signatures**

<b>Signature</b>	Bonnie Mullin
<b>Title</b>	Fiscal Officer