

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0177182**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/29/2017 12:37:42 PM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE GOVERNOR'S SCHOLARS PROGRAM, INC.  
**Company ID:** 0177182  
**State of origin:** Kentucky  
**Formation date:** 4/25/1983 12:00:00 AM  
**Date filed:** 6/29/2017 12:37:42 PM  
**Fee:** \$15.00

**Principal Office**

1024 CAPITAL CENTER DR., STE. 210  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

ARISTOFANES CEDENO  
1024 CAPITAL CENTER DRIVE  
SUITE 210  
FRANKFORT, KY 40601

**Current Officers**

Vice Chairman	Trey Grayson	300 Buttermilk Pike, Suite 330 Ft. Mitchell, KY 41017
Vice Chairman	Alan M Stein	601 West Short Street, Lexington, KY 40508
Chairman	Stephen P. Campbell	3901 Axton Lane, Goshen, KY 40026
Secretary	Alexandra Gerassimides, MD	1715 Spring Drive, Louisville, KY 40205
Treasurer	William Malone	710 Savoy Road, Louisville, KY 40223

**Directors**

Director	Christen McDonough Boone	1904 Sils Avenue, Louisville, KY 40205
Director	Mark Whitlow	Old National Bank Building, 300 Broadway, PO Box 995, Paducah, KY 42002-0995
Director	Anisa Cottrell Willis	11 Beechwood Road, Fort Mitchell, KY 41017
Director	Neil Ramsey	1515 Ormsby Station Road Louisville, KY 40223
Director	Eric Farris	193 S. Buckman Street, Shepherdsville, KY 40165

County:	Jefferson
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Bonnie Mullin
<b>Title</b>	Fiscal Officer