

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0217382**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/8/2013 1:13:34 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ASHLAND COMMUNITY KITCHEN, INC.  
**Company ID:** 0217382  
**State of origin:** Kentucky  
**Formation date:** 7/16/1986 12:00:00 AM  
**Date filed:** 4/8/2013 1:13:34 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 1743  
ASHLAND, KY 41105-1743

**Registered Agent Name/Address**

CHRISTI B. CLARKE  
1022 BATH AVENUE  
ASHLAND, KY 41101

**Current Officers**

President	Diva Justice	OLBH, St. Christopher Dr., Ashland, KY 41101
Secretary	Christi B. Clarke	1022 Bath Avenue, Ashland, KY 41101
Vice President	Elaine J Corbitt	822 Clara Stree, Ashland, KY 41101
Treasurer	Bryan Chaney	P. O. Box 551, Ashland, KY 41105

**Directors**

Director	Pamela H Potter	1620 Carter Ave., Ashland, KY 41101
Director	Helen Wallace	707 Bellefonte Princess Rd., Ashland KY 41101
Director	Lori A Cooksey	344 -- 17th Street, Asland, KY 41101
Director	Larry D. Brown	2910 Rogers Drive, Ashland, KY 41102
Director	Susan Graham	2201 Lexington Avenue, Ashland, KY 41101
Director	David Latherow	P. O. Box 2008, Ashland, KY 41105
Director	Adair Lattimer	940 Second Street, Portsmouth, OH 45662
Director	Annette Wyatt	351 River Hill Drive, Ashland, KY 41101

**Signatures**

<b>Signature</b>	Christi B. Clarke
<b>Title</b>	Secretary