

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0231982  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ASHLAND COMMUNITY MEDICAL EQUIPMENT, INC.  
**Company ID:** 0231982  
**State of origin:** Kentucky  
**Formation date:** 7/27/1987 12:00:00 AM  
**Date filed:** 2/9/2012 4:19:34 PM  
**Fee:** \$15.00

**Principal Office**

2200 WINCHESTER AVE.  
ASHLAND, KY 41101

**Registered Agent Name/Address**

WILLIAM H. JONES, JR.  
1544 WINCHESTER AVENUE, FIFTH FLOOR  
ASHLAND, KY 41101

**Current Officers**

President	Bruce Davis	2200 WINCHESTER AVE.,ASHLAND,KY 41101
Secretary	Oren Justice	1715 LOCUST AVE. ASHLAND, KY 41101
Vice President	Bruce Stapleton	205 TURF VIEW ROAD, SOLANA BEACH, CA 92075

**Directors**

Director	Bruce Stapleton	205 TURF VIEW ROAD, SOLANA BEACH, CA 92075
Director	Oren Justice	1715 LOCUST AVE. ASHLAND, KY 41101
Director	Bruce Davis	2200 WINCHESTER AVE.,ASHLAND,KY 41101

**Signatures**

<b>Signature</b>	Bruce Davis
<b>Title</b>	President