Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State | | | Annual Report | | ARP |
|---|---------------------------------|-------------------------------------|--|----|-----|
| P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Online Filing | | | AKF |
| | | | | | |
| Company: Company ID: | | SOUTHLAND M. 0244682 | ANUFACTURING COMPANY, INC. | | |
| State of origin: | | Kentucky | TII | | |
| Formation date: Date filed: | | 6/7/1988 12:00:0 1/24/2014 11:27 | | | |
| Fee: | | \$15.00 | | | |
| Principal Office | | | ED WE ST | | |
| P. O. BOX 121 | | | | | |
| BOWLING GREEP | N, KY 42102 | | | | |
| Registered Agent | Name/Addres | e . | | | |
| KEVIN C. BROOK | | <u>.</u> | | CI | |
| 1010 COLLEGE S P. O. BOX 738 | т. 🛛 🥌 👘 | | | | |
| BOWLING GREEN, KY 421020738 | | | | | |
| | | | | | |
| Current Officers | | | | | |
| President Secretary | Glenn Atkinson David Hancock | | P.O. Box 121 Bowling Green Ky 42102 P. O. Box 121 Bowling Green KY 42102 | | |
| coordary | | | | | |
| Directors | 2 | | ED WE STATE | | |
| Director | Charles Hardcastle | | P. O. Box 73 Bowling Green KY 42102 | | |
| Director Director | David Hancock Glenn Atkinson | | P. O. Box 121 Bowling Green Ky 42102 P. O. Box 121 Bowling Green KY 42102 | | |
| | | | | | |
| Signatures | | | | | |
| Signature Title | | Glenn Atkinson President | | | |