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# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0264482 Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: ARH REGIONAL MEDICAL CENTER PROFESSIONAL OFFICE BUILDING CO-

OWNERS COUNCIL, INC.

Company ID: 0264482 State of origin: Kentucky

Formation date: 10/18/1989 12:00:00 AM Date filed: 7/3/2012 3:13:27 PM

Fee: \$15.00

#### **Principal Office**

P.O. BOX 8086 LEXINGTON, KY 40533

### Registered Agent Name/Address

CHRIS ELLINGTON 2285 EXECUTIVE DR. SUITE 400 LEXINGTON, KY 40505

#### **Current Officers**

| President      | DONNIE FIELDS      | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
|----------------|--------------------|--|
| Secretary      | JOSEPH L. GROSSMAN | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Vice President | MAHENDER PAMPATI   | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |

#### **Directors**

| Director | MAHENDER PAMPATI   | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
|----------|--------------------|--|
| Director | JOSEPH L. GROSSMAN | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Director | SYAM H. K. REDDY   | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Director | UDAY SHANKAR       | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |

#### **Signatures**

Signature RICK KING

Title CHIEF LEGAL OFFICER