

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0264482
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
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Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
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ARP

Company: ARH REGIONAL MEDICAL CENTER PROFESSIONAL OFFICE BUILDING CO-OWNERS COUNCIL, INC.
Company ID: 0264482
State of origin: Kentucky
Formation date: 10/18/1989 12:00:00 AM
Date filed: 3/30/2016 10:11:26 AM
Fee: \$15.00

Principal Office

P.O. BOX 8086
LEXINGTON, KY 40533

Registered Agent Name/Address

DANNY HARRIS
2260 EXECUTIVE DR.
SUITE 400
LEXINGTON, KY 40505

Current Officers

| | | |
|----------------|--------------------|--|
| President | DAN STONE | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Secretary | JOSEPH L. GROSSMAN | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Vice President | MAHENDER PAMPATI | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |

Directors

| | | |
|----------|--------------------|--|
| Director | MAHENDER PAMPATI | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Director | JOSEPH L. GROSSMAN | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Director | SYAM H. K. REDDY | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |
| Director | UDAY SHANKAR | 2285 EXECUTIVE DRIVE, SUITE 400, LEXINGTON, KY 40505 |

Signatures

| | |
|------------------|---------------------|
| Signature | RICK KING |
| Title | VP OF LEGAL AFFAIRS |