## Commonwealth of Kentucky Trey Grayson, Secretary of State

0286482 Trey Grayson Secretary of State Received and Filed 5/19/2010 9:19:39 AM Fee receipt: \$4.00

| Trey Grayson<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |  | Annual Report<br>Online Filing  |                                      |               | ARP                               |    |  |
|---|--|---|--------------------------------------|---------------|-----------------------------------|----|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                       |  | MARION COUN<br>0286482<br>Kentucky<br>5/17/1991 12:00<br>5/19/2010 9:19:<br>\$4.00  | 0:00 AM                              |               | ANCE CORPORATIO                   | DN |  |
| Principal Office  |  |   |                                      |               |                                   |    |  |
| 755 EAST MAIN S<br>LEBANON, KY 400  |  | - Ju  |                                      |               | 12                                |    |  |
| Registered Agent Name/Address   |  |   |                                      |               |                                   |    |  |
| DONALD W. SMIT<br>755 EAST MAIN S<br>LEBANON, KY 400  | H<br>TREET   |   |                                      |               | JC                                |    |  |
| Current Officers  | 15   |   |                                      | N             |                                   |    |  |
| President<br>Secretary<br>Treasurer<br>Vice President   | KAY CARLE<br>Donald W Si<br>LISA HUTCH<br>DELANE PIN | mith<br>HINS CALDWEL  | 755 EAST M<br>L 755 EA<br>755 EAST M | AIN ST.,LEBAN | NON, KY 40033<br>EBANON, KY 40033 | 3  |  |
| Directors   |  |   | DED W                                |               | 3                                 |    |  |
| Director<br>Director<br>Director  | ALEXANDR   | Bernard Miles 755 EAST MAIN ST.,LEBANON,KY 40033<br>ALEXANDRA ACKERMANN 755 EAST MAIN ST.,LEBANON,KY 40033<br>STEVEN BRADLEY MATTINGLY 755 EAST MAIN ST., LEBANON, KY 40033 |                                      |               |                                   |    |  |
| Signatures  |  |   |                                      |               |                                   |    |  |
| Signature<br>Title  |  | Donald W. Smith<br>Superintendent, Marion County Public Schools   |                                      |               |                                   |    |  |