

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

PARP

**0453482**  
**Trey Grayson**  
**Secretary of State**  
Received and Filed  
**9/3/2010 6:04:31 PM**  
**Fee receipt: \$15.00**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** LUMMIS CONSULTING, INC.  
**Company ID:** 0453482  
**State of origin:** Kentucky  
**Formation date:** 3/11/1998 12:00:00 AM  
**Date filed:** 9/3/2010 6:04:31 PM  
**Fee:** \$15.00

**Principal Office**

2332 W. PARK DR.  
PADUCAH, KY 42001-9470

**Registered Agent Name/Address**

H. M. LUMMIS III  
2322 WEST PARK DRIVE  
PADUCAH, KY 42001

**Current Officers**

Sole Officer      H M Lummins III      2332 W.Park Dr. Paducah, Ky 42001

**Directors**

Director      H M Lummis III      2332 West Park Drive, Paducah, Ky. 42001

**Signatures**

**Signature**      H.M. Lummis III  
**Title**      President