

# Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

**Company** CHAPMAN'S LANDING, LLC  
**Company ID** 0570482.06.99999  
**Date Filed** 6/29/2005  
**Fee** \$15.00

## Principal Office

441 SOUTHLAND DRIVE  
LEXINGTON, KY 40503

## Registered Agent

VALERIE DAHL  
441 SOUTHLAND DRIVE  
LEXINGTON, KY 40503

## Members / Managers

Member	VALERIE DAHL	363 RETRAC RD LEXINGTON KY 40503
Member	WILLIAM PHIFER	932 FLOYD DR LEXINGTON KY

## Signatures

**Signature** VALERIE DAHL  
**Title** MEMBER