

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0591582**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/25/2017 9:21:06 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** S & S ELECTRICAL CONTRACTORS, LLC  
**Company ID:** 0591582  
**State of origin:** Kentucky  
**Formation date:** 8/3/2004 12:00:00 AM  
**Date filed:** 5/25/2017 9:21:06 PM  
**Fee:** \$15.00

**Principal Office**

104 HAWKINS LN  
SALVISA, KY 40372

**Registered Agent Name/Address**

JASON LEONARD SIPE  
104 HAWKINS LN  
SALVISA, KY 40372

**Members/Managers**

Manager	Name	Address
	Jason Leonard Sipe	104 HAWKINS LN, SALVISA, KY 40372

Business size:	Small
Business type:	Construction - Special Trade Contractors

**Signatures**

Signature	Jason L sipe
Title	Owner