Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2025 | | | | | | | ARP | |
|---|--------------------------------|---|----------|---------|----------|-------|---------|------|-----|--|
| Company: | P | YMA MEDIO | CAL. PLI | LC | | | | | | |
| Company ID: | | 0623982 | | | | | | | | |
| State of origin: | ĸ | Kentucky | | | | | | | | |
| Formation date: | | 10/20/2005 12:00:00 AM | | | | | | | | |
| Date filed: | 2 | 17/2025 4: | 45:02 PI | М | | | | | | |
| Fee: | \$ | \$15.00 | | | | | | | | |
| Principal Office | | | ED | WE | 0. | | | | | |
| P.O. BOX 910 | | | 16 | | 212 | | | | | |
| LONDON, KY 4074 | -S | | | | ξ 1 | | | | | |
| Registered Agent Name/Address | | | | | | | | | | |
| SCOTT M. WEBSTER | | | | | | | | | | |
| 1306 WEST FIFTH STREET, SUITE 200 | | | | | | | | | | |
| LONDON, KY 40741 | | | | | | | | | | |
| | | | | | | | | - 21 | | |
| Members/Managers | | | | | | | | | | |
| Member | Chelsey Blake | | | | 910, Lor | | | | | |
| Member | James Matthe | w Philpot | P.O. B | ox 910, | London, | Kentu | cky 407 | 43 | | |
| | | | 1000 | | - Al | | 12 | | | |
| County: | | LAUREL | 010 | WE | | | | | | |
| Business size: | | Small | | | | | | | | |
| Business type: | Business type: Health Services | | | | | | | | | |
| Signatures | | | | | | | | | | |
| Signature | С | nelsey philpo | t | | | | | | | |
| Title | | vner | | | | | | | | |
| | | | | | | | | | | |