

**Commonwealth of Kentucky  
Trey Grayson, Secretary of State**

LARP

**0662982**

**Trey Grayson  
Secretary of State**  
Received and Filed

**7/1/2009 12:09:07 PM**

**Fee receipt: \$15.00**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
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<http://www.sos.ky.gov>

**Annual Report  
Web Filing**

**ARP**

**Company:** ARTHRITIC JOINTS LLC  
**Company ID:** 0662982  
**State of origin:** Kentucky  
**Formation date:** 4/25/2007 12:00:00 AM  
**date filed:** 7/1/2009 12:09:07 PM  
**Fee:** \$15.00

**Principal Office**

4653 SPRING CREEK DRIVE  
LEXINGTON, KY 40515

**Registered Agent Name/Address**

MICHELLE ANDERSON  
4653 SPRING CREEK DRIVE  
LEXINGTON, KY 40515

**Members/Managers**

Member Michelle Anderson P.O. Box 24358, Lexington, KY 40524

**Signatures**

**Signature** Michelle Anderson  
**Title** Member