

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0662982

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/30/2012 9:51:46 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ARTHRITIC JOINTS LLC  
**Company ID:** 0662982  
**State of origin:** Kentucky  
**Formation date:** 4/25/2007 12:00:00 AM  
**Date filed:** 6/30/2012 9:51:46 AM  
**Fee:** \$15.00

**Principal Office**

4653 SPRING CREEK DRIVE  
LEXINGTON, KY 40515

**Registered Agent Name/Address**

MICHELLE ANDERSON  
4653 SPRING CREEK DRIVE  
LEXINGTON, KY 40515

**Members/Managers**

Member	Michelle Anderson	P.O. Box 24358, Lexington, KY 40524
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**Signatures**

<b>Signature</b>	Michelle Anderson
<b>Title</b>	Member