

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	CHAPMAN ELECTRICAL SERVICES INC.
<b>Company ID</b>	0670882.09.99999
<b>Date Filed</b>	10/22/2008 7:12:27 PM
<b>Fee</b>	\$15.00

## **Principal Office**

1026 RAVENWOOD DR.  
LAWRENCEBURG, KY 40342

## **Registered Agent**

SHONN CHAPMAN  
1026 RAVENWOOD DR.  
LAWRENCEBURG, KY 40342

## **Officers**

President	Shonn D. Chapman	1056 Alexandria Dr.
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## **Signatures**

<b>Signature</b>	Shonn D. Chapman
<b>Title</b>	President