## Commonwealth of Kentucky Michael G. Adams, Secretary of St

	Т	Annual Report Online Filing For the Year 2025		
Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490			
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office	2/18/2025 \$15.00	ALLC 12:00:00 AM 2:59:18 PM		
3001 Juniper Hill R		LEU E ST. C.C.		
Louisville, KY 4020				
Registered Age JASON D BROWN 3001 Juniper Hill R Louisville, KY 4020 Members/Mana	d 06		TUCK	
Member	Jason David Brown	3001 Juniper Hill Road		
Member	Cynthia Miles Brown	3001 Juniper Hill Road	$\nabla$	
County:	JEFFERS	JEFFERSON		
Business size:	Small			
Business type:		Business Services		
Signatures				
Signature	Jason Brown	1		
Title	President			