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## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: Atlantic Electric LLC

Company ID: 0961282 State of origin: South Carolina

Formation date: 8/26/2016 12:00:00 AM Date filed: 3/8/2017 9:46:04 AM

**Fee:** \$15.00

#### **Principal Office**

Po Box 41347

North Charleston, SC 29423

## Registered Agent Name/Address

Charles E Jones 315 High St Frankfort, KY 40601

### Members/Managers

Member Legrand Richardson Jr. P. O. Box 41347, Charleston, SC 29423 Member Michael F. Richardson P. O. Box 41347, Charleston, SC 29423

#### **Signatures**

Signature Ann Lock

Title Asst. Office Manager