## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | I                                      |  | i ee lecelpt                                   |     |  |
|---|--|--|--|-----|--|
| Michael G.<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 | Annual Repor<br>Online Filing<br>For the Year 20   | l  | ARP |  |
|   |  |  |  |     |  |
| Company:  |  | ntic Electric LLC  |  |     |  |
| Company ID:   |  | 282  |  |     |  |
| State of origin:  |  | h Carolina   |  |     |  |
| Formation date:   |  | /2016 12:00:00 AM  |  |     |  |
| Date filed:   |  | /2024 12:11:10 PM  |  |     |  |
| Fee:  | \$15.                                  | 00   |  |     |  |
| Principal Office  |  | EN WE  |  |     |  |
| 7320 Cross County<br>North Charleston, S  |  | AND O'AN   |  |     |  |
| CORPORATION SI<br>421 WEST MAIN S<br>FRANKFORT, KY<br>Members/Mana                      | 40601<br>gers                          |  | NOCK   |     |  |
| Manager<br>Member   | Laura Howell                           | 675 Bering Drive, Suite 400  | ), Houston, TX 77057<br>unty Road North Charle |     |  |
| County:<br>Business size:<br>Business type:<br><b>Signatures</b>                        | Fr.<br>Sr<br>Cc                        | npany, Incorporated 7320 Cross Con<br>anklin<br>nall<br>nstruction Special Trade Contractors |  |     |  |
| Signature   |  |  |  |     |  |
| Title   | Man                                    | ıger   |  |     |  |