Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

# **Certificate of Authority**

Pursuant to the provisions of KRS 14A.9 - 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements.

- 1. The business entity is a **nonprofit corporation**.
- 2. The name of the entity is: ARTISTS FOR TRAUMA
- 3. The name of the entity to be used in Kentucky is (if applicable): ARTISTS FOR TRAUMA INC.
- 4. The state or country whose law the entity is organized is California.
- 5. The date of organization is 1/19/2012 and the period of duration is perpetual.

### 6. Principal Office

4267 Marina City Drive PH6 Marina Del Rey, CA 90292

## 7. Required Representatives

7. Required Rep	resentatives				
Officer	Laura Sharpe	4267 Marina City Dri <i>v</i> e PH6	Marina Del Rey	CA	90292
Officer	Lisa Lee	4267 Marina City Drive PH6	Marina Del Rey	CA	90292
Director	Kimberly K Rath	4267 Marina City Dri <i>v</i> e PH6	Marina Del Rey	CA	90292
Director	Dr. Thomas Duncan	4267 Marina City Drive PH6	Marina Del Rey	CA	90292
Director	Aaron Baker	4267 Marina City Drive PH6	Marina Del Rey	CA	90292
Director	Kirk Scott	4267 Marina City Drive PH6	Marina Del Rey	CA	90292
Director	Christina Noonan	4267 Marina City Drive PH6	Marina Del Rey	CA	90292
Director	Reed Epstein	4267 Marina City Dri <i>v</i> e PH6	Marina Del Rey	CA	90292
Secretary	Karen Michelle	4267 Marina City Dri <i>v</i> e PH6	Marina Del Rey	CA	90292
Director	Ford Austin	4267 Marina City Dri <i>v</i> e PH6	Marina Del Rey	CA	90292

### 8. Registered Agent/Office

Bourke Accounting, LLC 1941 Bishop Lane STE 102 Louisville, KY 40218

I, **Aundre Henderson**, consent to sign for **Bourke Accounting**, **LLC** who serves as the **Registered Agent** on behalf of this Entity. on Thursday, November 16, 2023

1321782 **1321782** Michael G. /...... KY Secretary of State

Received and Filed 11/16/2023 2:14:56 PM Fee receipt: \$90.00

# FBE

As the Authorized Representative, I, Laura Sharpe , declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct. Title: **President** 

