



COMMONWEALTH OF KENTUCKY
MICHAEL G. ADAMS, SECRETARY OF STATE

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 ADD
Michael G. Adams
 Kentucky Secretary of State
 Received and Filed:
 2/22/2024 2:13 PM
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Division of Business Filings
 Business Filings
 P.O. Box 718,
 Frankfort, KY 40602
 (502) 564-3490

Articles of Incorporation
Non-profit Corporation

NAI

Please note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the corporation is East KY Bringing Awareness to Autism Corp.

Article II: The purpose for which the corporation is organized is Community outreach, providing opportunitis for individuals with special needs

Article III: The name of the registered agent is Benjamin Hall

and the street address of the corporation's initial registered office in Kentucky is
4161 KY RT 3379 Harold KY 41635
 Street Address (No Post Office Box Numbers) City State Zip Code

Article IV: The mailing address of the corporation's principal office is
PO Box 83 Betsy Layne KY 41635
 Street or P.O. Box Number City State Zip Code

Article V: The number of directors (minimum of three (3) required) constituting the initial board of directors is 3

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Name	Street or P.O. Box Number	City	State	Zip Code
Tammy Tucker	46 B and B Mobile Home PK	Harold	KY	41635
Linda Potter	4145 KY RT 3379	Harold	KY	41635
Ben Hall	4161 KY RT 3379	Harold	KY	41635

Article VI: The name and mailing address of the incorporator is

Name	Street Address or P.O. Box Number	City	State	Zip Code
Benjamin Hall	4161 KY RT 3379	Harold	KY	41635
Tammy Tucker	46 B and B Mibile Home Pk	Harold	KY	41635

(Additional articles not inconsistent with law may be stated in the space below or additional pages may be attached and incorporated by reference.)

Article VII: _____

Please indicate if the following applies to your business ownership:
 Veteran Owned (a nonprofit business which is at least fifty-one percent (51%) unconditionally managed by one (1) or more veterans.)

I/We declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.
Tammy Tucker Tammy Tucker 2/22/24
 Signature of Incorporator Print Name & Title Date

Benjamin Hall consent to serve as the registered agent on behalf of the corporation.
 Print Name of Registered Agent
Benjamin Hall Benjamin Hall- Director 02/22/2024
 Signature of Registered Agent Print Name & Title Date