Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing For the Year 2025 | | | |
|---|-------------|---|---|-----------|--|
| | | | | ARP | |
| Company: Company ID: | | 9614 WESTP(| ORT LLC | | |
| State of origin: | ł | Kentucky | | | |
| Formation date: | | 1/24/2024 12: | 00:00 AM | | |
| Date filed: | | 2/19/2025 2:59 | :46 PM | | |
| Fee: | 9 | \$15.00 | | | |
| Principal Office | | | EN WE | | |
| 1409 Hadleigh Pl | | | DO GOL | | |
| Louisville, KY 4022 | 2 | -//// | | | |
| | | | | | |
| Registered Age | nt Name/Add | Iress | | | |
| Karen Blake | | | | | |
| 1409 Hadleigh Pl | | | | 41 | |
| Louisville, KY 4022 | 2 | | | | |
| | | | lindlal IXII II | ≥ -1 | |
| Members/Mana | gers | | | | |
| Member | Karen Blake | | 1409 Hadleigh PI, Louisville KY 402 | 222 | |
| Member | Brian Blake | | 1409 Hadleigh PI, Louisville KY 402 | | |
| | | S D. | Sal Ink | | |
| Г | | | 1 Star 2 | | |
| County: | | JEFFERSON | ED WE | | |
| Business size: | | Small | A CON | | |
| Business type: | | Real Estate | | | |
| Signatures | | | | | |
| Signature | ł | Karen Blake | | | |
| Title | Ν | Nember | | | |
| | | | | | |