

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0001583**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON COUNTY SPORTSMEN'S CLUB, INC.  
**Company ID:** 0001583  
**State of origin:** Kentucky  
**Formation date:** 7/29/1965 12:00:00 AM  
**Date filed:** 3/20/2013 4:28:21 PM  
**Fee:** \$15.00

**Principal Office**

C/O DAVID BEMIS  
1642 HIGHVIEW CIRCLE  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

JEANNE CLOTFELTER  
410 RICHWOOD DRIVE  
LAWRENCEBURG, KY 40342

**Current Officers**

President	David Bemis	1642 Highview Circle Frankfort, KY 40601
Secretary	Anthony Velasco	1162 Bear Creek Rd, Lawrenceburg, KY 40342
Treasurer	Jeanne Clotfelter	410 Richwood Drive, Lawrenceburg, KY 40342
Vice President	Jerry Clotfelter	410 Richwood Drive, Lawrenceburg, KY 40342

**Directors**

Director	Greg Parsons	P.O. Box 854 Burgin, KY 40310
Director	Paul Eldridge, Jr.	101 Grant Drive, Lawrenceburg, KY 40342
Director	Scott Hall	1067 Highview Dr, Lawrenceburg, KY 40342

**Signatures**

<b>Signature</b>	Anthony Velasco
<b>Title</b>	ACSC Secretary