

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0001583**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/28/2014 8:45:22 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** ANDERSON COUNTY SPORTSMEN'S CLUB, INC.  
**Company ID:** 0001583  
**State of origin:** Kentucky  
**Formation date:** 7/29/1965 12:00:00 AM  
**Date filed:** 4/28/2014 8:45:22 PM  
**Fee:** \$15.00

**Principal Office**

C/O DAVID BEMIS  
1642 HIGHVIEW CIRCLE  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

JEANNE CLOTFELTER  
410 RICHWOOD DRIVE  
LAWRENCEBURG, KY 40342

**Current Officers**

President	David Bemis	1642 Highview Circle Frankfort, KY 40601
Secretary	Greg Parsons	P.O. Box 854 Burgin, Ky. 40310
Treasurer	Anthony Velasco	1162 Bear Creek Rd, Lawrenceburg, KY 40342
Vice President	Mark Phillips	3676 Crosby Dr. Lexington, Ky. 40517

**Directors**

Director	Carl Parsons	1749 Yorktown Rd. Lexington, Ky. 40504
Director	Paul Eldridge, Jr.	101 Grant Drive, Lawrenceburg, KY 40342
Director	Scott Hall	1067 Highview Dr, Lawrenceburg, KY 40342

**Signatures**

<b>Signature</b>	Greg Parsons
<b>Title</b>	Secretary