

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0001583
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
6/16/2015 6:48:44 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: ANDERSON COUNTY SPORTSMEN'S CLUB, INC.
Company ID: 0001583
State of origin: Kentucky
Formation date: 7/29/1965 12:00:00 AM
Date filed: 6/16/2015 6:48:44 AM
Fee: \$15.00

Principal Office

C/O DAVID BEMIS
1642 HIGHVIEW CIRCLE
FRANKFORT, KY 40601

Registered Agent Name/Address

LU ANN JOHNSON
1190 JOHNSON ROAD
LAWRENCEBURG, KY 40342

Current Officers

President	Keith Peach	1012 Edgewood Way Lawrenceburg KY 40342
Secretary	Greg Parsons	P.O. Box 854 Burgin, Ky. 40310
Treasurer	Lu Ann Johnson	1190 Johnson Road Lawrenceburg KY 40342
Vice President	Mark Phillips	3676 Crosby Dr. Lexington, Ky. 40517

Directors

Director	Carl Parsons	1749 Yorktown Rd. Lexington, Ky. 40504
Director	Paul Eldridge, Jr.	101 Grant Drive, Lawrenceburg, KY 40342
Director	Scott Hall	1067 Highview Dr, Lawrenceburg, KY 40342

Signatures

Signature	Lu Ann Johnson
Title	Treasurer