# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0001583 Alison Lundergan Grimes KY Secretary of State Received and Filed 5/22/2017 9:51:57 PM

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ANDERSON COUNTY SPORTSMEN'S CLUB, INC.

Company ID: 0001583 State of origin: Kentucky

Formation date: 7/29/1965 12:00:00 AM Date filed: 5/22/2017 9:51:57 PM

**Fee:** \$15.00

### **Principal Office**

C/O DAVID BEMIS 1642 HIGHVIEW CIRCLE FRANKFORT, KY 40601

## Registered Agent Name/Address

LU ANN JOHNSON 1190 JOHNSON ROAD LAWRENCEBURG, KY 40342

### **Current Officers**

President David Bemis 1642 Highview Circle, Frankfort KY 40601
Secretary Andrew Parsons 394 Sheridan Drive Lexington KY 40503
Treasurer Lu Ann Johnson 1190 Johnson Road Lawrenceburg KY 40342
Vice President Donnie Baker Hunter Ridge Drive, Lawrenceburg KY 40342

### **Directors**

DirectorCarl Parsons1749 Yorktown Rd. Lexington, Ky. 40504DirectorMark Phillips3676 Crosby Dr., Lexington KY 40517DirectorScott Hall1067 Highview Dr, Lawrenceburg, KY 40342

County: Anderson
Business size: Small
Business type: Other

## **Signatures**

SignatureLuAnn JohnsonTitleTreasurer