

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0001583  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/28/2020 6:22:22 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANDERSON COUNTY SPORTSMEN'S CLUB, INC.  
**Company ID:** 0001583  
**State of origin:** Kentucky  
**Formation date:** 7/29/1965 12:00:00 AM  
**Date filed:** 2/28/2020 6:22:22 PM  
**Fee:** \$15.00

**Principal Office**

C/O DAVID BEMIS  
1642 HIGHVIEW CIRCLE  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

LU ANN JOHNSON  
1190 Johnson Rd  
Lawrenceburg, KY 40342

**Current Officers**

President	David Bemis	1642 Highview Circle, Frankfort KY 40601
Secretary	Andrew Parsons	394 Sheridan Drive Lexington KY 40503
Treasurer	Lu Ann Johnson	1190 Johnson Road Lawrenceburg KY 40342
Vice President	Robert Eubanks	165 The Masters Georgetown KY 40324

**Directors**

Director	Paul Eldridge	108 Grant Drive Lawrenceburg, KY 40342
Director	Greg Parsons	1749 Yorktown Rd. Lexington, KY 40504
Director	Leonard Greathouse	South Hill Rd Versailles KY 40383

County:	Anderson
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	LuAnn Johnson
<b>Title</b>	Treasurer