

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0001583**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/15/2024 10:09:20 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** ANDERSON COUNTY SPORTSMEN'S CLUB, INC.  
**Company ID:** 0001583  
**State of origin:** Kentucky  
**Formation date:** 7/29/1965 12:00:00 AM  
**Date filed:** 5/15/2024 10:08:21 AM  
**Fee:** \$15.00

**Principal Office**

O/O DAVID BEMIS  
 1642 HIGHVIEW CIRCLE  
 FRANKFORT, KY 40601

**Registered Agent Name/Address**

LU ANN JOHNSON  
 1190 Johnson Rd  
 Lawrenceburg, KY 40342

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | David Bemis    | 1642 Highview Circle, Frankfort KY 40601 |
| Treasurer      | Lu Ann Johnson | 1190 Johnson Road Lawrenceburg KY 40342  |
| Vice President | Robert Eubanks | 165 The Masters Georgetown KY 40324      |

**Directors**

|          |                    |   |
|----------|--------------------|---|
| Director | Scott Hall         | 1067 Highview Drive, Lawrenceburg, KY 40342 |
| Director | Leonard Greathouse | South Hill Rd Versailles KY 40383           |
| Director | John Wickizer      | Wildcat Road Lawrenceburg KY 40342          |

|                |                                   |
|----------------|-----------------------------------|
| County:        | Anderson                          |
| Business size: | Small                             |
| Business type: | Amusement and Recreation Services |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | LuAnn Johnson |
| <b>Title</b>     | Treasurer     |