# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

CompanyWILLIAM H. MARTIN, III, NORTHERNKENTUCKY COMMUNITY CENTER, INC.Company ID0038183.09.99998Date Filed1/24/2005Fee\$4.00

## **Principal Office**

#### **Registered Agent**

1548 Greenup St. COVINGTON, KY 41011 CLIFFORD COOPER 1548 GREENUP STREET COVINGTON, KY 41011

## Officers

Treasurer	Vernon Crittenden	P.O. Box 2022 Cinti,OH 45201
Secretary	Michael Finnie	116 Martin St. Cov, KY 41011
President	Clifford Cooper	1548 Greenup St Cov, Ky 41011
Vice President	William Bowen	702 Benton, Cinti, OH 45214

# Directors

Director	Mark Riley	402 Byrd St. Cov,KY 41011
Director	Lawrence Anderson	611 E. Mitchell Ave. Cint, OH. 45229
Director	Chris Amos	333 E.12th Cov,KY 41011
Director	Daniel Key	P.O Box 19195 Cinti, Oh. 45219
Director	Richard Ross	823 Philadelphia St. Cov, KY. 41011
Director	Muminah Addullah	701 Beecher Ave. Cinti,Oh 45219
Director	Adrian Smith	1750 Avonlea Cinti, Oh 45237

## Signatures

Signature	<b>Clifford Cooper</b>
Title	President