# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company WILLIAM H. MARTIN, III, NORTHERN KENTUCKY

COMMUNITY CENTER, INC.

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**Fee** \$4.00

# Principal Office

## **Registered Agent**

1548 Greenup St. COVINGTON, KY 41011 CLIFFORD COOPER 1548 GREENUP STREET COVINGTON, KY 41011

#### **Officers**

President	Clifford Cooper	1548 Greenup St Cov, Ky 41011
Secretary	Vernon Crittenden	P.O.Box 2022 Cinti, OH 45207
Vice President	William Bowen	2351 Woodbluff Cincinnati, Ohio 45321
Treasurer	Michael Finnie	116 Martin St. Cov, Ky 41011

### **Directors**

Director	Mark Riley	402 Byrd St. Cov,KY 41011
Director	Lawrence Anderson	611 E. Mitchell Ave. Cint, OH. 45229
Director	Chris Amos	333 E.12th Cov,KY 41011
Director	Daniel Key	P.O Box 19195 Cinti, Oh. 45219
Director	Muminah Addullah	701 Beecher Ave. Cinti,Oh 45219
Director	Adrian Smith	1750 Avonlea Cinti,Oh 45237

# **Signatures**

Signature Clifford Cooper Title President