# Kentucky Secretary of State Annual Report

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Company COUNCIL, INC. Company ID Date Filed Fee WINCHESTER - CLARK COUNTY LITERACY

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#### **Principal Office**

#### **Registered Agent**

Winchester/Clark County Literacy Council IncJAMES PORTERP.O. Box 402352 N. MAPLE ST.WINCHESTER, KY 403928410WINCHESTER, KY 40391

### Officers

President	Alice P. Tucker	52 N. Maple, Winchester, KY 40391
Secretary	Jean Myers	52 N. Maple, Winchester, KY 40931
Vice President	Bobbye Woodruff	52 N. Maple, Winchester, KY 40391

#### **Directors**

DirectorWanda Baber52 N. Maple, Winchester, KY 40391DirectorAnnabelle Dorsey52 N. Maple, Winchester, KY 40391DirectorDana Vance52 N. Maple, Winchester, KY 40391

## Signatures

Signature Title James Porter Executive Director