

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0267683**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/26/2012 11:36:18 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** WINCHESTER - CLARK COUNTY LITERACY COUNCIL, INC.  
**Company ID:** 0267683  
**State of origin:** Kentucky  
**Formation date:** 1/10/1990 12:00:00 AM  
**Date filed:** 6/26/2012 11:36:18 AM  
**Fee:** \$15.00

**Principal Office**

Winchester/Clark County Literacy Council Inc.  
P.O. Box 4023  
WINCHESTER, KY 403928410

**Registered Agent Name/Address**

FAYE WISEMAN  
52 N. MAPLE ST.  
WINCHESTER, KY 40391

**Current Officers**

President	Alice P. Tucker	52 N. Maple, Winchester, KY 40391
Secretary	Shelia Munro	52 N. Maple, Winchester, KY 40391
Treasurer	Linda Baber	52 N. Maple, Winchester, KY 40391
Vice President	Bobbye Woodruff	52 N. Maple, Winchester, KY 40391

**Directors**

Director	Annabelle Dorsey	52 N. Maple, Winchester, KY 40391
Director	Kristi Collins	52 N. Maple, Winchester, KY 40391
Director	Donna Patzer	52 N. Maple, Winchester, KY 40391

**Signatures**

<b>Signature</b>	Linda Baber
<b>Title</b>	Treasurer