

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** AWP INDUSTRIES, INC.  
**Company ID** 0273583.09.99998  
**Date Filed** 1/31/2006 9:16:29 AM  
**Fee** \$15.00

## Principal Office

616 INDUSTRIAL RD  
FRANKFORT, KY 40601

## Registered Agent

R. DAVID LESTER  
300 W. VINE STREET  
SUITE 2100  
LEXINGTON, KY 405071801

## Officers

President	Craig F Chamberlin	616 Industrial Road
Secretary	Carol L Chamberlin	616 Industrial Road
Treasurer	Craig F Chamberlin	616 Industrial Road

## Signatures

**Signature** Kara Oberlander  
**Title** Controller