

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	AWP INDUSTRIES, INC.
<b>Company ID</b>	0273583.09.99998
<b>Date Filed</b>	2/29/2008 2:32:39 PM
<b>Fee</b>	\$15.00

## **Principal Office**

616 INDUSTRIAL RD  
FRANKFORT, KY 40601

## **Registered Agent**

R. DAVID LESTER  
300 W. VINE STREET  
SUITE 2100  
LEXINGTON, KY 405071801

## **Officers**

President	Craig F Chamberlin	616 Industrial Road
Secretary	Carol L Chamberlin	616 Industrial Road

## **Signatures**

<b>Signature</b>	Kara Oberlander
<b>Title</b>	General Manager