## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|--------------------------|--|--|-------------------------|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                          | Annual Report<br>Online Filing   |  |                         | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |                          | ASSOCIATED E<br>0306083<br>Kentucky<br>10/7/1992 12:00<br>2/13/2012 5:49:<br>\$15.00 |  |                         |     |
| Principal Office   |                          |  |  |                         |     |
| 2740 NORTH MAIN STREET   |                          |  |  |                         |     |
| MADISONVILLE, KY 42431   |                          |  |  |                         |     |
| ,  |                          |  |  |                         |     |
| Registered Agent Name/Address  |                          |  |  |                         |     |
| DAVID A. LAMB  |                          |  |  |                         |     |
| 2740 N. MAIN ST.   |                          |  | (Jesh)   |                         |     |
| MADISONVILLE, KY 42431   |                          |  |  |                         |     |
| ······   |                          |  |  | $\geq -1$               |     |
| Current Officers   |                          |  |  |                         |     |
| President  | David A Lam              | ub.  | 2740 North Main Street, Madisonvil                                       | A KY 12131              |     |
| Secretary  | STACI LAM                |  | 2740 North Main Street, Madisonvil                                       |                         |     |
|  |                          | 2  |  | io, iti i <u>i</u> io i |     |
| Directore  | C.                       |  |  |                         |     |
| Directors  |                          |  |  |                         |     |
| Director<br>Director   | DAVID A LA<br>STACI R LA |  | 2740 North Main Street, Madisonvil<br>2740 North Main Street, Madisonvil |                         |     |
| DIFECTOR   | STACER LA                |  | 2140 North Main Street, Mausonvin  | C, NI 42431             |     |
| <b>.</b>   |                          |  | LAN RELIANS  |                         |     |
| Signatures   |                          |  |  |                         |     |
| Signature  |                          | Joyce Smith  |  |                         |     |
| Title  |                          | Office Manager   |  |                         |     |