Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | Annual Report Online Filing | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | FISCHER LENDING COMPANY, LLC 0457483 Kentucky 6/4/1998 12:00:00 AM 6/26/2018 7:51:56 PM \$15.00 | |
| Principal Office | | |
| 3940 OLYMPIC BLVD SUITE 100 ERLANGER, KY 41018 | | |
| Registered Agent Name/Address | | |
| J. PAUL ALLEN, SECRETARY 3940 OLYMPIC BLVD SUITE 100-DELIVER 4TH FLOO ERLANGER, KY 41018 | R | CK |
| Members/Managers | | |
| Manager EMF TRUS Manager HKF TRUS | | |
| Signatures | CAND ON THE MAN | |
| Signature Title | J. Paul Allen Secretary | |