

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0486483**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/8/2015 1:36:30 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MIDAMERICA VOLLEYBALL ASSOCIATION, INC.  
**Company ID:** 0486483  
**State of origin:** Kentucky  
**Formation date:** 1/5/2000 12:00:00 AM  
**Date filed:** 4/8/2015 1:36:30 PM  
**Fee:** \$15.00

**Principal Office**

1906 WATTERSON TRAIL  
LOUISVILLE, KY 40299

**Registered Agent Name/Address**

D GLENN PIKE  
1906 WATTERSON TRAIL  
LOUISVILLE, KY 40299

**Current Officers**

President	Glenn Pike	1906 WATTERSON TRAIL
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**Directors**

Glenn Pike	1906 WATTERSON TRAIL
Tom Recktenwald	1906 WATTERSON TRAIL
Patty Ernst	1906 Watterson Trail

**Signatures**

<b>Signature</b>	Thomas L Recktenwald
<b>Title</b>	Director